

PURCHASING DIVISION AGENDA REPORT

For Week of 12/10/2020 - 12/16/2020

Pre-Commission Work Session JANUARY 5, 2021

For Commission Approval

JANUARY 7, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 16, 2020

1. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM SUPREME MEDICAL, THEODORE, AL TO AWARD BID FOR INCONTINENCE SUPPLIES FOR THE PERIOD 1/7/2021 - 1/6/2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 2-21

2. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM TURENNE PHARMED CO, MONTGOMERY, AL TO AWARD BID FOR INCONTINENCE SUPPLIES FOR THE PERIOD 1/7/2021 - 1/6/2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 2-21

END OF PURCHASING AGENDA